## STATE OF NEVADA COMMISSION ON ETHICS

3476 Executive Pointe Way, Suite 16
Carson City, Nevada 89706-7946
(775) 687-5469 • FAX (775) 687-1279

## Acknowledgment

(Required by NRS 281.552)

I hereby acknowledge that I have read and understand the statutory ethical standards for public officers and public employees provided in NRS Chapter 281. I acknowledge that I have (check all that apply):

reviewed the provisions of NRS Chapter 281 on-line from the Commission's website <a href="http://ethics.state.nv.us">http://ethics.state.nv.us</a>

reviewed the provisions of NRS Chapter 281 by requesting a copy thereof from the Commission office.

I understand that this form must accompany the first Statement of Financial Disclosure that I am required to file with the Nevada Commission on Ethics pursuant to NRS 281.561 and that refusal to execute and file this acknowledgment with the Nevada Commission on Ethics constitutes nonfeasance in office and is a ground for removal pursuant to NRS 283.440.

3/26/03	Signature	
702-229-6590	Brace	Signature
Telephone Number	Printed Name	
702-386-1749	400 Steaded Ave LV NV 8910,	
Fax Number	Mailing Address	

Office or Position / ATTY

Please return completed form to:
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 16
Carson City, Nevada 89706-7946

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3/26/2003

## Nevada Commission on Ethics FINANCIAL DISCLOSURE STATEMENT (attach additional sheets if necessary)

name	Bradford Robert Jerbic telephone 702-2				29-6590 (work)				
address	s 7040 W. O'Bannon Dr. city,state,zip Las Vegas					7			
length of residence in Nevada 41 years district where reg			rict where registe	tered to vote Clark County 3323		[NRS 281.571, Subsection 1(a)]			
list all p	ublic offices for which this fina	ancial disclosure	statement is rec	quired [NRS 281.571, Subse	ction 1(g)]:				
					annual (3/31)		NEW	leaving office	
			annual		NRS	candidate NRS 201.561(1)	appointment	MRS	
<u>-                                    </u>	public office		compensation	term or date appointed	261,561(1) (c)	(m)	NPS 281.561(1)(b)	261.561(1) (4)	
City o	f Las Vegas		\$153,659.65	8/10/92	V				
<u></u>			L	<u> </u>					
list all general sources of income for you and members of your household over 18 [NRS 281.571, Subsection 1(b)]:  City of Las Vegas								hold member	
J.W. Zunino									
J.VV. 4	Lunino	<del></del>			_			区	
<u> </u>									
	creditor to whom you or a member of you						which is not re	quired to be	
	w, and (2) debt for which a security in	terest in a motor venic	de for personal use wa	es retained by seller] [NRS 281.	571, Subsection	1(d)]:	_		
<del></del>	of America Visa		<u> </u>		_		<u> </u>		
Clark	County Credit Union				_		<b>V</b>		
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	pusiness entity (i.e., organization or en								
	on) with which you or a member of you of stock or security representing 1% of							ner, or holder	
n/a	to according topicsoning 176 to	or more or the total of	itstanting stock or sec	conves assued by the business e	11003 (MICO 201.9	/ I, Suusecuul	1(1));		
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<u> </u>									
	ic location and particular use of all real due of which is \$2,500 or more; and (3				ur household ha:	s a legal or ber	eficial interest;	(2) the fair	
THE NO. V.	100 OF WHICH IS \$2,000 OF HOTE, CHU (3	specific location		vico ze 1.57 i, Subsection i(c)j:		particula	Nr use		
						Mom's residence			
1713 South 14th Street (Mom's family trust)					Brother'	Brother's residence			
				<del></del>					
list the ide	entity of donor and value of each gift of	f all gifts received in e	xicess of an anoregate		ing the preceding	r taxable vear	lexcent (1) a oif	i t received	
	erson who is related to you within the th						-		
	ial occasion if the donor does not have								
- /-		donor		··	<del> </del>	value o	f gift		
n/a	<del></del>	<del></del>	· · · · · · · · · · · · · · · · · · ·	<u> </u>	<u> </u>		·		
			A South	<u> </u>					
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	4 TO 14 T. A. C. M. T. C.					1			
	THAT ALL INFORMATION HEREIN	1	COMPLETE.	2 1//	1+/	//	\ <u>e</u>		
Date:	3/26/03	Signature:	<del>-, ,-</del>	noell Va	Colony	lel		<del>2</del> -	
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http://www.ethics.state.nv.us/FORMS/Financial%20Disclosure%20Statement.htm